



**GOVERNMENT OF INDIA**

**MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE BOTANICAL SURVEY OF INDIA  
(BSI)**

**KOLKATA 700 064**

**Advertisement for Recruitment of Research Associate-II (01), Project Associate– I (08), Project  
Assistant (16) under MoEF&CC funded Project**

Applications are invited for the post of 01 Research Associate-II, 08 Project Associate– I and 16 Project Assistants (details are given in Annexure-1) purely on a temporary basis (Indian national only) for the period of 2 years, subject to availability of fund under the project. The positions being offered are strictly temporary and co-terminus with the project.

**PROJECT NAME:** “Plant Based Wildlife Health Management”

**LAST DATE OF APPLICATION:** 09<sup>th</sup> December 2025

**E-MAIL ADDRESS FOR SUBMISSION OF APPLICATION:** [pbwhm.bsi@gmail.com](mailto:pbwhm.bsi@gmail.com)

**HOW TO APPLY:** Candidates are requested to submit completed applications as per prescribed format [Annexure-2] accompanied by self-attested copies of educational certificates, research experience documentation, proof of date of birth, and copies of all examination mark sheets. If currently employed, applicants should also provide a 'No Objection Certificate' from their current employer. It is mandatory to produce a 'No Objection Certificate' at the time of interview.

Applications should be sent via email to [pbwhm.bsi@gmail.com](mailto:pbwhm.bsi@gmail.com) on or before 09<sup>th</sup> December 2025.

In addition to email, it is requested to send hardcopies of the application on or before 12<sup>th</sup> December 2025. The envelope containing application form should inscribe ‘**Application for the post of RA/PA – I/PA under the MoEF&CC funded project**’.

**Please send hardcopies on or before 12<sup>th</sup> December 2025 on following address:**

The Director,  
Botanical Survey of India  
CGO Complex, 3rd MSO Building,  
Block F (5th and 6th Floor), DF Block,  
Sector I, Salt Lake City, Kolkata - 700 064

**PLACE OF WORK:** The selected candidates are expected to work in any Regional Centre/Botanic Garden of Botanical Survey of India. He/She will be required to undertake extensive travel to various regions of India, as per

the project needs. Travel assignments may also involve extensive field trips to remote localities for collection of Ethnobotanical/veterinary data.

### **PROJECT OBJECTIVES:**

The selected candidates are expected to do data compilation from old/classical literatures of Indian systems of medicines, research articles, databases and any other available literature as well as from field surveys to various regions of India. Candidates with sound knowledge in the Botany/Ethnobotany/ Ayurveda/Ethnoveterinary/Plant taxonomy/Sanskrit and experience in fieldwork are encouraged to apply.

Therefore, candidates having all above criteria and willing to travel to different parts of India are encouraged to apply.

### **GENERAL INSTRUCTIONS:**

1. Candidates are requested to ensure their eligibility with respect to age, discipline, qualification etc. and then fill the application form as per Annexure-1.
2. The interview for candidate selection will be conducted in ONLINE/OFFLINE MODE ONLY at the office of the Botanical Survey of India (BSI), Kolkata. The date and time of Interview will be communicated separately to the shortlisted candidates.
3. Candidates have to fill the application as in Annexure – 2 and to submit to the Director, Botanical Survey of India on the email: **pbwhm.bsi@gmail.com**
4. Application for all positions will be screened, and only shortlisted candidates will be called for the interview. Selection will be done based on the performance in the interview and merit. Mere, possession of the prescribed qualifications does not guarantee an interview call or selection of the candidate. Any attempt to conceal, misrepresent, or canvas facts will result in disqualification.
5. Selected candidates will be posted in any Regional Centre/B. Garden of BSI as per project requirements and will need to join immediately.
6. The application form is available for download on the Botanical Survey of India website: <https://bsi.gov.in/advertisement>.
7. Shortlisted candidates must bring filled application forms and self-attested copies of documents at the time of interview for the verification.
8. No TA/DA will be provided for attending the interview.
9. Incomplete or misrepresented applications will not be considered and will be rejected.
10. The candidate will not have the right of claiming a permanent position in BSI after completion of the project. The positions being offered are strictly temporary and co-terminus with the project.
11. The post is temporary and for 2 years or till the completion of the project whichever is earlier.
12. Candidates currently employed under any contractual obligations to serve Central/State Govt./ Any other Public Sector Undertaking or Autonomous body and if so, must provide a 'No Objection Certificate' at the time of interview from their present employer.
13. No correspondence will be entertained either in regard to the call for interview and/or selection. Canvassing in any form will lead to disqualification. BSI reserve the right not to fill any position, if it so decides.

14. The candidates are required to reach the interview venue at least one hour before the scheduled time of the interview. Late comers will not be entertained.
15. Selected candidates may avail leaves as applicable to Research Associate (RA-II), Project Associate – I, Project Assistant working in BSI.
16. The Director, Botanical Survey of India reserves the right to decrease the number of posts in different categories and cancellation of the advertisement without assigning any reason.
17. Any dispute arising between the parties shall be resolved by Kolkata court only.

Director  
**Botanical Survey of India, Kolkata**

## DETAILS OF THE POSITION ADVERTISED

Position	No's	Fellowship amount in Rs.	Maximum Age (Years)#	Essential Qualification
<b>Research Associate-II</b>	01	61,000/- per month (consolidated)	45	Ph.D. in Botany/Life Sciences/Environmental Sciences from UGC recognized University. <b>OR</b> MD Ayurveda/MVSc having 3 years of research, teaching experience (after MVSc/MD Ayurveda) with at least one research paper in Science Citation Indexed (SCI) journal.
<b>Project Associate – I</b>	08	31,000/- + HRA	35	Master's Degree in Botany/Life Sciences/ Ayurveda/ Environmental Sciences or Equivalent degree from UGC recognized University. <b>OR</b> MA in Sanskrit from UGC recognized University.
<b>Project Assistant</b>	16	Rs. 20,000/- + HRA	50	Bachelor's degree in Botany/Life Sciences/ Sanskrit/ Ayurveda/ Environmental Sciences from UGC recognized University. <b>OR</b> BA in in Sanskrit from UGC recognized University.

# (Relaxation is admissible as per Government instructions)

**We encourage to apply from different phytogeographical regions of India because place of work will be allotted accordingly.**

**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**BOTANICAL SURVEY OF INDIA**  
**“Plant Based Wildlife Health Management”**

**Research Associate (01), Project Associate – I (08), Project Assistant (16) under**  
**MoEF&CC funded Project**

(STRIKE OUT WHICHEVER IS NOT APPLICABLE)

1. Post Name:

2. Name in full (in block letters):

3. Gender and Date of Birth:

4. Nationality:

5. Father's/Husband name:

6. Address for correspondence:

a) Email ID:

b) Mobile No.

7. Permanent Address:

8. Whether SC/ST/OBC (attach certificate):

9. Place of interview: **Kolkata (Interview through video conferencing is allowed for outstation candidates).**

Paste a recent  
passport size  
photograph  
with signature  
here

10. Educational/Professional Qualifications from Matriculation onwards.

<b>Examination passed</b>	<b>Year</b>	<b>School/College/ University</b>	<b>Subjects</b>	<b>Marks obtained/ CGPA</b>	<b>Percentage</b>
Matriculate					
Intermediate					
Graduation					
Post-graduation					
Ph.D.					
NET/GATE/SLET/etc.					
Any other information					

11. Details of Previous Employment, if any in chronological order

<b>Sl. No.</b>	<b>Name of the Post Duration Title of Work</b>	<b>Name of the Institution/Organization</b>	<b>Duration</b>		<b>Title of Work</b>
			<b>From</b>	<b>To</b>	

12. Present pay scale, position held, basic pay, and total emoluments drawn, if any:

13. Title of Dissertation/ Thesis including a One Page Summary: [Attach separate sheet]

#### 14. Details of Publications

Type of publication	Numbers*
Research papers/articles in SCI journals  ( <a href="https://clarivate.com/academia-government/scientific-and-academic-research/research-funding-analytics/journal-citation-reports/">https://clarivate.com/academia-government/scientific-and-academic-research/research-funding-analytics/journal-citation-reports/</a> )	
Research papers/articles in Scopus indexed journals ( <a href="https://www.scopus.com/sources.uri?zone=TopNavBar&amp;origin=searchbasic">https://www.scopus.com/sources.uri?zone=TopNavBar&amp;origin=searchbasic</a> )	
Research papers/articles Peer-reviewed journal	
Technical/ Research Reports	
Books/ Book Chapters/ Manuals	
Others	

\*Please enclose the list of publications separately in a NELUMBO JOURNAL STYLE

[Authors details, year of Publication] (<https://nelumbo-bis.org/index.php/nlmbo>).

Enclose copies/PDF of the three best scientific publications:

15. Name, designation and complete addresses of three Referees:

16. Any other information:

#### **Declaration:**

I hereby declare that all the information furnished above is true to the best of my knowledge and belief. I shall abide by the terms and conditions specified in the project.

**Signature of applicant with date**

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